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Vine Deloria, Jr., ed., American Indian Policy in the Twentieth Century (1985) includes several important articles, including especially Deloria's "The Evolution of Federal Indian Policy Making." For a more critical view, see Jack D. Forbes, Native Americans and Nixon: Presidential Politics and Minority Self-Determination, 1969–1972 (1981). Also useful are Jack D. Forbes, ed., The Indian in America's Paxt (1964); Sar A. Levitan and Barbara Hetrick, Big Brother's Indian Programs—With Reservations (1971); Lawrence C. Kelly, Federal Indian Policy (1990); Donald L. Fixico, Termination and Relocation: Federal Indian Policy, 1945–1960 (1986); and Donald L. Parman, Indians and the American West in the Twentieth Century (1994).

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ANATIONAL



IT IS A SOBERING experience to consider the intractable nature of poverty and reflect upon its tragic consequences for Native Americans. In spite of decades of federal programs designed to eradicate poverty from the nation's

reservations and urban slums, Indians continued throughout the twentieth century to be the most disadvantaged group of Americans. A report on the United States' compliance with international human rights accords found in 1979 that

Native Americans, on the average, have the lowest per capita income, the highest unemployment rate, the lowest level of educational attainment, the shortest lives, the worst health and housing conditions, and the highest suicide rate in the United States. The poverty among Indian families is nearly three times greater than the rate for non-Indian families, and Native people collectively rank at the bottom of every social and economic statistical indicator.

This dismal assessment of Native American poverty stands as a dreadful epitaph to a half century of enormous change and evolution in federal Indian policy. Temporary relief was provided by the expansion of public welfare programs during the New Deal of the 1930s, the boom of employment opportunities during World War II, the dispersal of awards from the Indian Claims Commission, and the resolute War on Poverty during the Great Society of the 1960s, but the underlying conditions of poverty for many Native Americans remained unaltered. The median income for reservation Indians in 1939 was less

than one-third that of European Americans; thirty years later the gap was virtually unchanged. In 1969 half of all Native families on reservations were living in poverty, as were one-fifth of all urban Indians

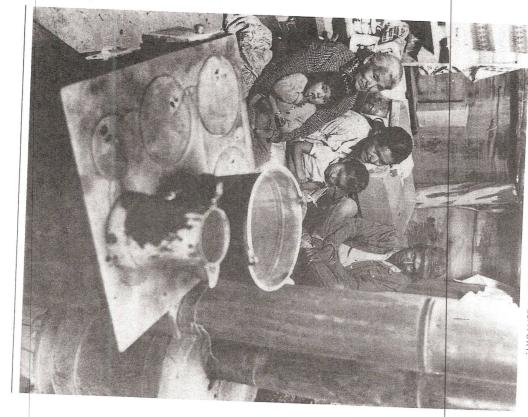
## NATIVE AMERICAN POVERTY

tancy was low. Diseases closely associated with poverty, especially turest of the population. Infant mortality rates were high and life expecwith dirt floors and had no running water or sewage disposal facilities cient. On reservations across America, Indian families lived in homes tary provisions were grossly inadequate, and diets were woefully defipercent had annual incomes over \$500. Housing was appalling, sanicome level of the typical Indian family was incredibly low: Only 2 and employment opportunities were practically nonexistent. The infarming were barely meeting the subsistence needs of Indian families, Meriam in 1928, commissioned by the Department of the Interior, in the twentieth century. The landmark study by anthropologist Lewis in surveys of the social and economic conditions of Native Americans What is especially striking—and distressing—is the bleak consistency berculosis and trachoma, were widespread. As a consequence, the health of Indians was markedly inferior to the Economic conditions, in general, were deplorable. Ranching and presented a portrait of Native America that was filled with gloom.

preparing Indian youth for success either on or off the reservation. poor in comparison to the general population, and education was illwas scandalously low, housing conditions were substandard, health was ployment opportunities were inadequate and unstable, median income Indians were far worse than among any other group of Americans. Em-Not surprisingly, the fund's investigation found that conditions among investigation of general conditions of the nation's Indian population. disaster. In 1957 the Fund for the Republic commissioned a private refrain of desperate social and economic conditions became a litany of poverty were repeated in countless surveys and reports. The familiar Decade after decade, the tragic dimensions of Native American

standards of economic and social well-being-employment, income state's Native people. The commission reported in 1966 that by all below the European American population and significantly below other level, housing, health, and education—the Indians of California ranked Indian Affairs issued a strongly worded report on the conditions of the Nearly a decade later, the California State Advisory Commission on

> reservations persisted throughout the twentieth century. TION OF THE NAVAJO NATION. POVERTY AND SUBSTANDARD HOUSING ON the interior of a home in northeastern arizona on the vast reserva-



tion. Those who were employed were concentrated in low-skilled and was more than 25 percent, four times that of the general populaethnic minorities. The unemployment rate among California Indians